

# HARRY MARTIN

123 Main Street • Chicago, IL 60611  
(777)123-4567 • DentalStudent1@gmail.com

} If you don't already have a "professional" e-mail address, create one.

## EDUCATION

---

**University of Illinois, Chicago, College of Dentistry, 2009-Present**

- 3.88 GPA

**Northwestern University, 2004-2008**

- B.S. Chemistry
- Minor, History
- 3.89 GPA

## RESEARCH/ENDODONTICS EXPERIENCE

---

- **UIC Department of Endodontics** (1/11 – present); Mentor: Dr. Bob Smith; Study: Purpose of study is ... one to two lines of explanation here.
- **UIC Department of Endodontics** (6/12 – present); Post Graduate Endodontics Resident: Dr. Doe. Assisted Dr. Doe in preliminary trials ... write a line or two about the nature of the project.

} Tailor this section to what you're applying for (residency, associateship, GPR, etc.). You can also include teaching experience here.

## LEADERSHIP AND PROFESSIONAL SERVICE

---

- **UIC ASDA Chapter President** (2012 – Present). Share your responsibilities as well as your greatest achievements in this position.
- **UIC ASDA Chapter Fundraising Chair** (2011-2012). Raised \$10,000 for oral cancer research through a variety of events over the course of the year.
- **UIC Student Interview and Admissions Committee** (2010-present). Responsible for interviewing eligible dental school applicants and recommending for admission.
- **Teach for America** (2008 – 2009). Explain the value of this experience and how it can impact your dental career.

} Add concrete details to your leadership—it will make your achievements stand out.

## PUBLICATIONS & PRESENTATIONS

---

Publications:

- **ASDA News**—"How to run a successful lunch & learn" (November 2012)
- **Mouth**—"Building your dental team" (fall 2012)
- **The UIC Handpiece**—"How to survive as a D1" (fall 2010)

} If you are submitting your CV electronically, consider including links in your publication list.

Presentations:

- **ASDA Student Research Poster Session**—"Name of poster here" (March 2012)
- **UIC Research Day**—"Name of poster here" (February 2012)
- **Licensure in the Midwest**—Oral presentation given to ASDA chapter members (September 2010)

## COMMUNITY SERVICE

---

- **UIC Community Dental Clinic** (2010-Present). Share your responsibilities as well as your greatest achievements in this position.
- **ADA Give Kids a Smile** (2009-Present). Add a few lines here about your responsibilities as well as your greatest achievements in this position.

} If you helped coordinate a service event, say so.

## PROFESSIONAL AFFILIATIONS

---

- **American Student Dental Association** (2009-Present)
- **American Dental Association** (2009-Present)
- **American Association of Endodontists** (2011-Present)
- **American Dental Political Action Committee** (2010-Present)
- **Student Professionalism and Ethics Association** (2010-Present)

## OTHER SKILLS

---

- **Spanish**—speak, read and write fluently

} Any skills you have that could be used in a professional setting should be noted. Hobbies can be left off and wait to come up in small talk before or after an interview!